

St. Louis Regional Healthcare Coalition
Healthcare Subcommittee Meeting
Wednesday, May 12, 2021; 0930 - 1100 Hours

[Microsoft Team Meeting](#)

Conference Call Number: 314-626-3842

Conference ID: 206 369 063#

AGENDA

- I. Meeting Opening
 - A. Call to Order J. Campbell
 - B. Meeting Objectives J. Campbell
 - C. Review Meeting Minutes
Wednesday, March 10, 2021
Refer to [Attachment A, A1](#) C. Minks
- II. Announcements
 - A. Introductions Team Members
 - B. Membership Form Update
Refer to [Attachment B](#) J. Campbell
- III. Old Business
 - A. HPP Annex Development Plan B. Zoref
- IV. Goal Development Plan Reports
Refer to [Attachment C](#)
 - A. Goal 1: Membership & Recruitment A. Blevins
 - B. Goal 2: Support Technology J. O'Brien
 - C. Goal 3: Subcommittee Reports J. Campbell
 - D. Goal 4: Subcommittee Administration C. Minks
- V. Subcommittee Workgroup Reports
 - A. Pediatric Surge Planning
Refer to [Attachment F](#) M. Tanton
- VI. Subcommittee Coalition Partner Updates
 - A. Public Health T. Shaw

- B. Emergency Medical Services (EMS) J. Nowak
- C. Emergency Management D. Lohner
- D. EMResource A. Blevins
- E. Mass Fatality K. Hargrave
- F. Interoperable Communication T. Horton
- VII. New Business
- A. Healthcare Sector T&E Program C. Minks
- VIII. Regional Initiatives
- A. Complex Coordinated Terrorist Attack (CCTA) D. Chambers
- B. Healthcare Coalition & SMOC B. Zoref
S. Icenhower
- IX. Training, Education, & Exercise
- A. T&E Subcommittee Report S. Peterson
- B. Upcoming Organizational Opportunities Subcommittee Members
- X. Grant Funding Update D. Chambers
- A. UASI
- B. HPP
- C. PHEP
- C. Regional Catastrophic Planning Grant D. Chambers
- XI. Regulatory/Accreditation Survey Updates Subcommittee Members
- A. BJC Missouri Baptist Medical Center V. Poston
- XII. Open Discussion Subcommittee Members
- XIII. Resources and Literature
- A. ASPR TRACIE. *The Express* - March, April, May 2021
Refer to [Attachment D](#), [D1](#), [D2](#)
- B. ASPR TRACIE - *The Exchange* - #13 - March 2021
Refer to [Attachment E](#)

XIV. Meeting Conclusion

A. Action Item Review

Subcommittee Members

B. Next Meeting
Wednesday, July 14, 2021

Subcommittee Members

C. Adjournment

J. Campbell